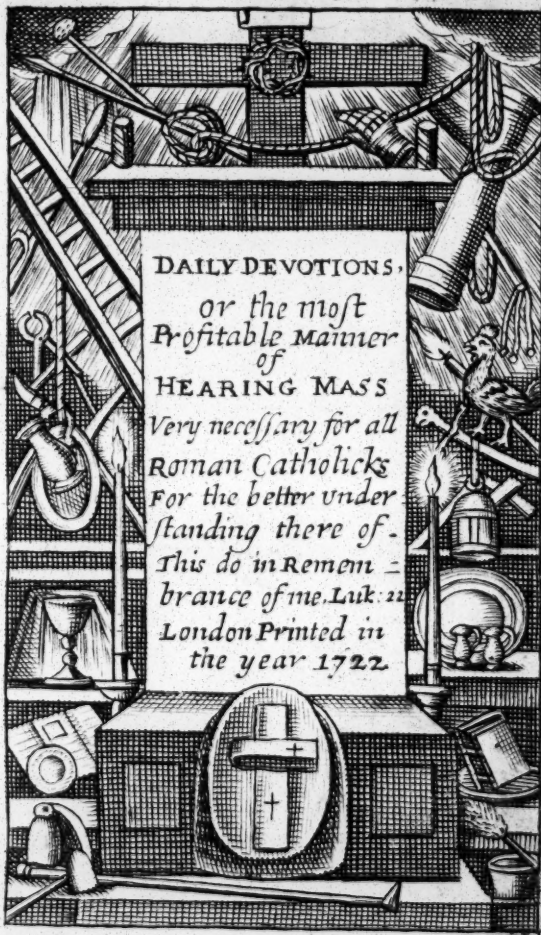


*Liturgies - Roma Cl. of
mensural notation*



1854
JUN 10
1854

Albinus Flaccus Aicuinus,
l. 3. de Divinis Officiis.

*THE Holy Sacrifice of
the Mass is celebrated in
Memory of that Passion of
our Lord JESUS CHRIST,
as he commanded his Apostles;
when giving them his Body and
Blood, He said, Do this in
remembrance of me: That
is, Do this in Memory of my
Passion. As if He should have
said, Remember that I suf-
fer'd for your Salvation. Let
therefore this Mystery be
brought in use by You, for the
Good of You and Yours.*

B

When



*When the Priest goes to the
Altar*

(3.)

*When the Priest goes to the
Altar.*

J E S U S enters the Garden.

The P R A Y E R.

L O R D *Jesus Christ*, Son
of the Living God, who,
when Thy Passion drew near
would'st for me (wretched
Sinner) fear and grow sad :
Grant that I may ever direct
all my Sorrows unto Thee,
that art the *God* of my Heart;
and Thou, O *Lord*, in Union
of Thy Passion and Heavi-
ness, condescend to bear 'em
with me ; that by the Merits
of Thy Sufferings, they may
be Saving to me. *Amen.*

B 2

When



When the Priest begins Mass

(5)

When the Priest begins Mass.

J E S U S Prays in the
Garden.

The P R A Y E R.

LORD *Jesus Christ* Son
of the Living God, who
being in Prayer would't be
comforted by an Angel :
Grant me, by the Virtue of
Thy Prayer, that when I
Pray, Thy Holy Angel may
assist and comfort me. *Amen.*



At the Confessor .

(7)

At the Confiteor.

JESUS falls on his Face to
the Earth.

The PRAYER.

LORD *Jesus Christ*, who
Praying in the Garden
unto Thy Heavenly Father,
being in an Agony, did'st
Miraculously Sweat Blood
from all thy Members : Grant
that (astonish'd with the Re-
membrance of Thy Bitter
Passion, and Gust of Thy
Divine Sweetness) I may de-
serve, instead of Blood gently
to Sweat out Tears in thy
Presence. *Amen.*

B 4

When



When the Priest Kisses the Altar

(9)

*When the Priest Kisses the
Altar.*

JESUS Betray'd with a
Kiss.

The P R A Y E R.

LORD *Jesus Christ*, who
suffered'st *Judas* to Be-
tray Thee with a Kiss: Grant
that I may never Betray
Thee in my Neighbour, or
Myself; nor ever return
ought unto my Enemies, but
the Holy Offices of Love.
Amen.

B 5

When



*When the Priest goes to the
Corner of the Epistle.*

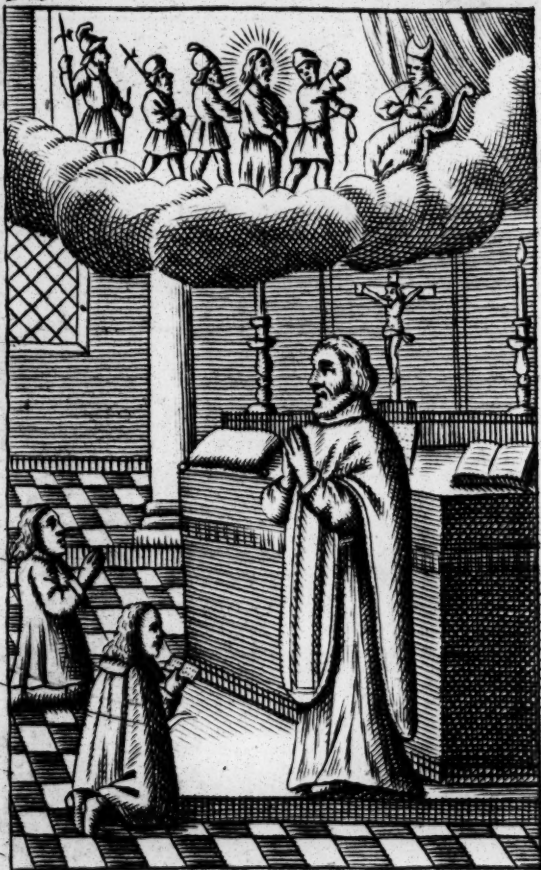
*When the Priest goes to the
Corner of the Epistle.*

J E S U S is led Captive.

The P R A Y E R.

L O R D *Jesus Christ*, who would'ſt be bound by the Hands of wicked Men ; looſen, I beſeech Thee, the Chains of my Sins, and ſo tye me with the Bands of Charity, and Cords of Thy Commandment, that neither the Members of my Body, nor Powers of my Soul, may ever incline to ought, but that Thy Will be done. *Amen.*

At



At the Introitus.

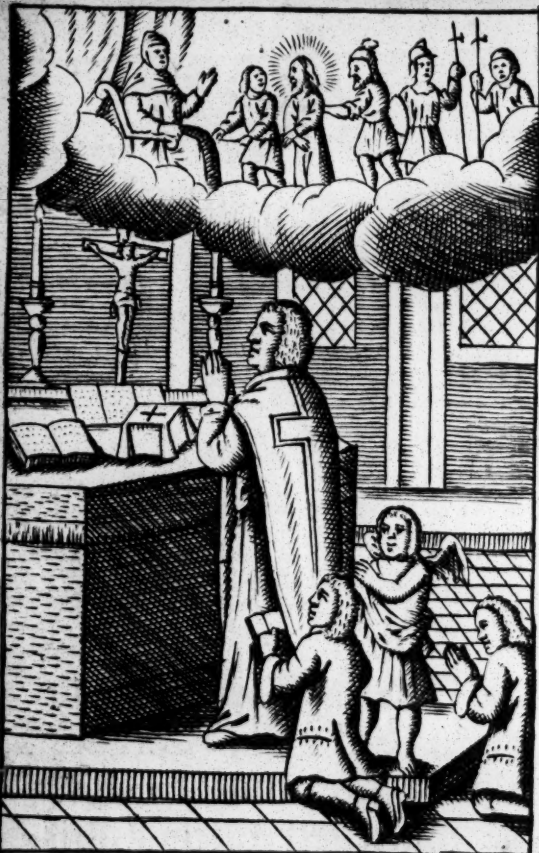
At the Introitus.

JESUS is struck on the
Face.

The PRAYER.

LORD *Jesus Christ*, who
wouldest be brought
Bound to *Annas*, as a Male-
factor, by an Arm'd Band of
wicked Persons: Give me
Grace, that by no malignant
Spirit, or bad Man, I be ever
drawn to Sin; but by Thy
good Spirit led to the fulfil-
ling of Thy Divine Will.
Amen.

At



At the Kyrie Eleyson.

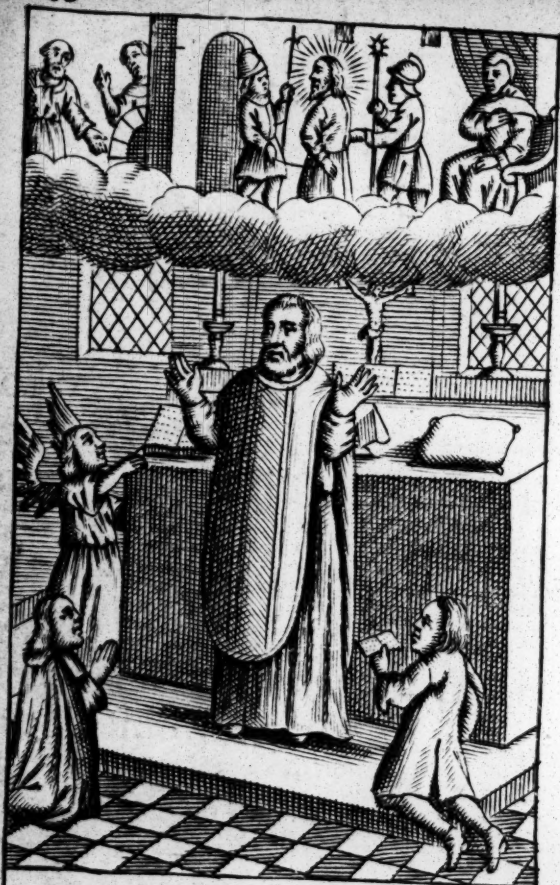
At the Kyrie Eleyson.

J E S U S deny'd by *Peter.*

The P R A Y E R.

L O R D *Jesus Christ*, who
suffered'st Thyself to be
Thrice deny'd by the Prince
of Thy Apostles, in the House
of *Caiphas* : Preserve me, I
beseech Thee, from ill Com-
pany, that mortal Sin may
never snatch me from Thee.
Amen.

At



At the Dominus Vobiscum.

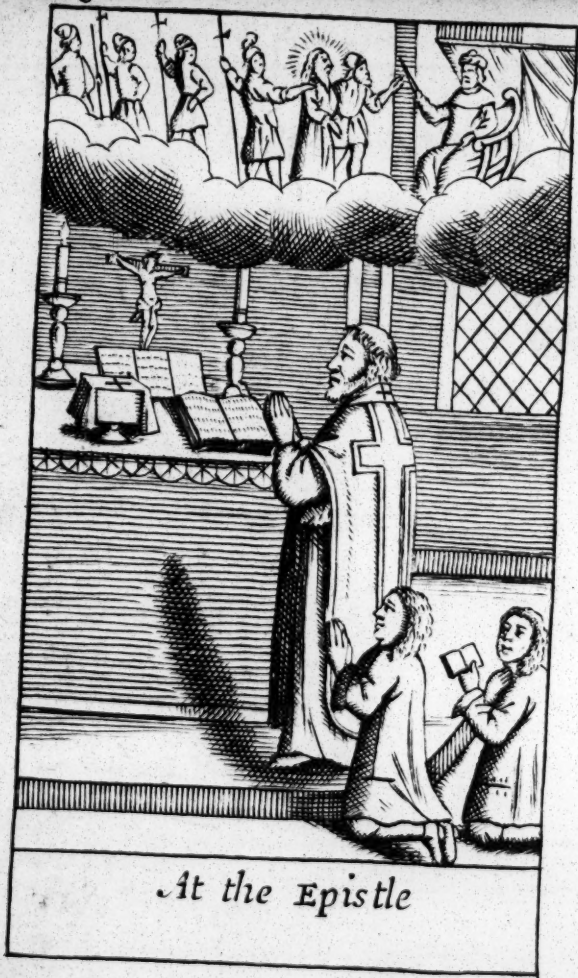
At the Dominus Vobiscum.

With a Look of J E S U S
Peter is Converted.

The P R A Y E R.

L O R D *Jesus Christ*, who mercifully looking back on *Peter*, caused't him bitterly to Weep out his Offence. Look on me, I beseech Thee, with the Eye of Thy Pity; that I may be able, with Tears, fully to unveil my Sins in Thy Presence, and neither in Word or Deed ever deny Thee, my *Lord*, and my *God*. *Amen.*

At



At the Epistle

At the Epistle.

JESUS is led to *Pilate*.

The PRAYER.

LORD *Jesus Christ*, who would'it be brought to *Pilate*, and before him Falsly Accus'd: Teach me to avoid the Fallacies of the Wicked, and profess Thy Faith truly, by Good Works. *Amen.*

At



At munda cor meum.

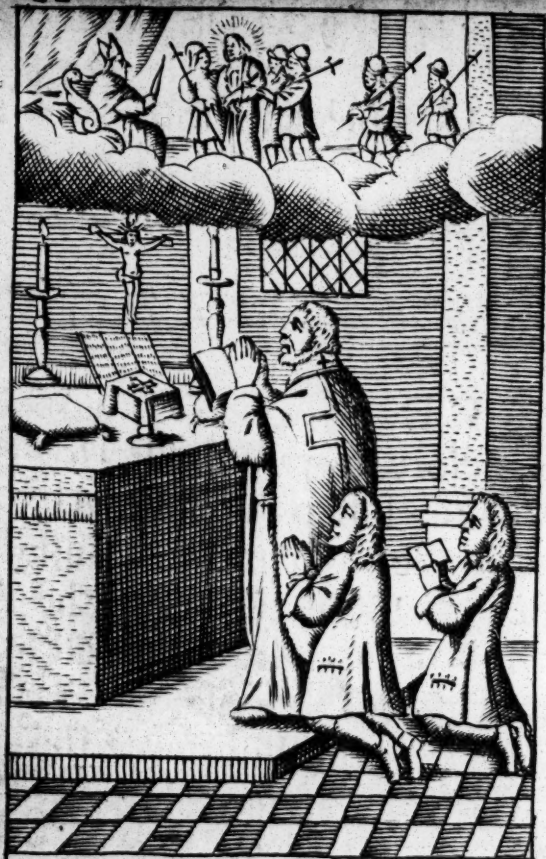
JESUS is brought to *Herod*.

At Munda Cor meum.

The P R A Y E R.

L O R D *Jesus Christ*, who before *Herod*, did'st, for my sake, suffer the false Allegation of Crimes against Thee, without returning the least Word to justify Thyself : Grant that I may never be troubled at the Injuries of the Wicked, nor impart Thy Sacred Mysteries to the Unworthy. *Amen.*

At



At the Gospel.

E

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At the Gospel.

JESUS is Scoffed, and sent
back to *Pilate*.

The P R A Y E R.

L O R D *Jesus Christ*, who
for me, would'ſt be again
ſent back by *Herod* to *Pilate*,
and by this Means conſtitute a
Reconciliation between them:
Grant me not to fear the
Conſpiracies of deprav'd Per-
ſons; but ſo to profit, in be-
ing exercis'd by them, that
I may Merit Confirmation to
Thee. *Amen.*

At



At the Viueiking of the Chalice.

*At the Unveiling of the
Chalice.*

J E S U S is spoil'd of his
Garments.

The P R A Y E R.

L O R D *Jesus Christ*, who
wouldest be despoil'd of
Thy Garments, and stripp'd
Naked, and Scourged for my
sake: Grant me, by a naked
Confession of my Sins, to put
off the *Old Man*, with all
his Acts, and never to appear
naked of Virtue in thy Sight.
Amen.

C

At



At the offertory.

At the Offertory.

J E S U S is Scourg'd.

The P R A Y E R.

L O R D *Jesus Christ*, who
for me would'st be Bound
unto a Pillar, and there cruel-
ly Whipped: Give me Grace
willingly to admit the Rods
of Thy paternal Correction,
and never more to scourge
Thee by my Transgressions.
Amen.



At the Covering of the Chalice

*At the Covering of the
Chalice.*

JESUS is Crown'd with
Thorns.

The PRAYER.

LORD *Jesus Christ*, who,
for my sake, would'st
be so cruelly Crown'd with
Thorns : Pierce me so
thoroughly with the Thorns
of Penance, that I may have
right to be Crown'd by Thee
in Heaven. *Amen.*



When the Priest washeth the
Tops of his Fingers ~

*When the Priest washeth the
Tops of his Fingers.*

Pilate washeth his Hands.

The P R A Y E R.

LORD *Jesus Christ*, Son
of the living God, who,
tho' pronounced Innocent by
the President *Pilate*, did'it
yet hear the wild Acclama-
tions of the *Jews*, unmoved:
Grant that I may live Inno-
cently, and that the Malice
of others may not trouble
me. *Amen.*



At Orate Fratres..

At Orate Fratres.

Pilate says to the *Jews*,
Behold the Man.

The P R A Y E R.

LORD *Jesus Christ*, who,
for me, would'st be
shewn unto the *Jews* with
the Ensigns of their Mockery
in Thee: Give me Grace to fly
the Ostentation of Vain-glo-
ry ; and in the last Judgment,
appear clad in the same My-
stical Ensigns before thy Tri-
bunal. *Amen.*



At the Preface.

At the Preface.

JESUS is Condemn'd to-
Die.

The P R A Y E R.

L O R D *Jesus Christ*, who
(tho' truly Innocent)
did'st yet, for my sake, vouch-
safe to receive the Sentence
of Death, even the Death
of the *Cross* : Make me for
Thy Love not to fear the
Sentence of the most cruel
Death the perverted Judg-
ments of Men can pronounce
against me, nor even per-
versly to judge others. *Amen.*

At



At the Memento for the Living.

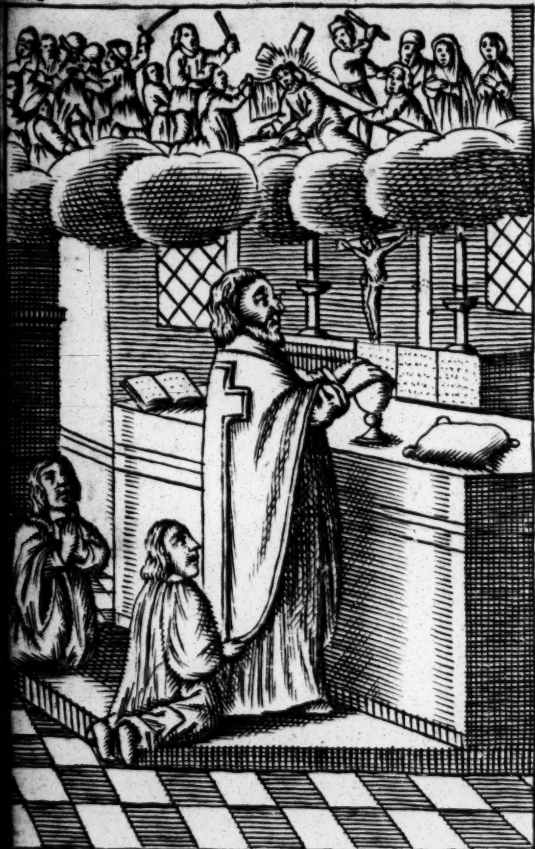
*At the Memento for the
Living.*

J E S U S bears his Cross.

The P R A Y E R.

L O R D *Jesus Christ*, who,
for me did'st bear on
Thy own Shoulders Thy
Cross: Make me covetously
to embrace the *Cross* of Mor-
tification; and, for the Love
of Thee, bear it daily after
Thee. *Amen.*

When



*When the Priest holds his Hands
over the chalice*

*When the Priest holds his
Hands over the Chalice.*

Veronica offers JESUS a
Towel.

The PRAYER.

LORD *Jesus Christ*, who,
in that miserable Journey
wherein thou travelled'st to
Thy Torture, did'st so loving-
ly admonish the Women that
wept over Thee, to mourn
for themselves : Give me such
Tears, as Thou wilt accept
from me ; that with them I
may wash off my Sins ; give
me Tears of devout Pity, and
pious Love, in the which I
may seem pleasing to Thee.
Amen. *When*



When the Priest signs the Oblation

*When the Priest Signs the
Oblation.*

JESUS is Nail'd to the
Cross.

The P R A Y E R.

LORD *Jesus Christ*, who
would'st, for my sake,
be Nail'd to the *Cross*; and
to the same did'st fasten the
Hand-writing of Sin and
Death that was against me :
Transfix, I beseech Thee, my
Body with thy Holy Fear;
that firmly adhering to Thy
Precepts, I may for ever be
fasten'd with Thee to thy
Cross. Amen.

At



At the Elevation of the Host

At the Elevation of the Host.

The Cross is Advanced.

The P R A Y E R.

LORD *Jesus Christ*, who would'st be advanc'd on the *Cross*, and in that Sense exalted from the Earth, for my sake : Sublimate me, I beseech Thee, from all Earthly Affections, that in my Soul I may always live in Heaven.
Amen.

It



At the Elevation of the Host

At the Elevation of the Host.

The Cross is Advanced.

The P R A Y E R.

LORD *Jesus Christ*, who would'st be advanc'd on the *Cross*, and in that Sense exalted from the Earth, for my sake : Sublimate me, I beseech Thee, from all Earthly Affections, that in my Soul I may always live in Heaven.
Amen.



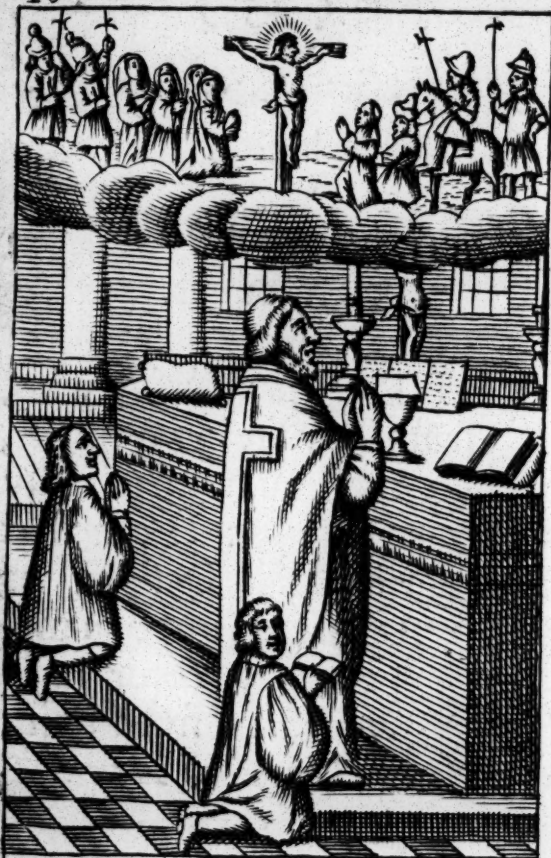
At the Elevation of the Chalice.

*At the Elevation of the
Chalice.*

JESUS's Blood flows from
his Wounds.

LORD *Jesus Christ*, who,
from Thy saving Wounds,
madest the Fountain of Thy
Grace flow to us : Grant that
so often as leud Desires, or
sinister Affections, impugn me,
I may presently recur unto
Thy Wounds, and from them
draw my Remedy. *Amen.*

At



At the Memento for the Dead

*At the Memento for the
Dead.*

JESUS prays for the World.

The P R A Y E R.

LORD *Jesus Christ*, who,
hanging on the *Cro's*,
did'st implore Thy Father
for the whole Stock of Man-
kind, even Thy Crucifiers
themselves: Give me, I be-
seech Thee, the Grace of
Thy Sweetness and Patience,
that, according to thy Word
and Example, I may love
mine Enemies, and do Good
to those that hate me. *Amen.*

At



At Nobis quoque peccatoribus.

*At Nobis quoque peccato-
ribus.*

The Conversion of the Thief.

The P R A Y E R.

LORD *Jesus Christ*, who did'st so liberally promise Heaven to the Thief, that humbly acknowledg'd his Injustice: Behold me, I beseech Thee, with the same Eyes of Mercy; that in the Conclusion of my Life, I may merit to hear from Thee, my most Pious Redeemer, that so desir'd Voice, *This Day shalt thou be with Me in Paradise.* Amen.

D

At



At the Pater noster.

At the Pater Noster.

The Seven Words of JESUS
on the *Cross*.

The P R A Y E R.

LORD *Jesus Christ*, who a-
(mongst the other Words
spoken by Thee on the *Cross*)
would'st commend Thy Mother
to Thy Beloved Disciple, and
Him again to Her: I commend
unto Thee my Self, and All I
have, with the same Faith, and
Love, wherewith Thou did'st
commend 'em to each other;
that for the Pledges of so great
Affection, Thou may'st grant me
an Intimacy of Love with Thee;
and by their Intercession, pre-
serve it amidst the Troubles of
this Life, notwithstanding any
Adversity or Danger. *Amen.*



At the breaking of the Host

At the Breaking of the Host.

JESUS Dies on the *Cross*.

The PRAYER.

LORD *Jesus Christ*, who
for my Sake Dying on
the *Cross*, did'st commend
Thy Soul unto Thy Father :
Grant that in this Life I may
Spiritually so die with Thee,
that in the Hour of my Death
Thou may'st vouchsafe to
have this wretched Soul of
mine commended unto Thee ;
who livest and reignest *God*,
World without End. *Amen.*



When the Priest puts part of
the Host into the Chalice.

*When the Priest puts Part of
the Host into the Chalice.*

The Soul of JESUS De-
scended into Hell.

The P R A Y E R.

LORD *Jefus Christ*, who
after thy complete Vic-
tory over the Power of the
Devil, did'st descend into
Limbo, and tookest thence the
Souls of the Fathers, till
then detain'd there: Extend,
I beseech Thee, the Virtue
of Thy most precious Blood
and Passion, unto the Faith-
ful in *Purgatory*; that so,
absolv'd from their Sins, they
may come to Thy Eternal
Joys. *Amen.*



At the Agnus Dei

At the Agnus Dei.

The Conversion of many
present at the *Cross*.

The P R A Y E R.

LORD *Jesus Christ*, at
whose Patience in Tor-
ments, and Blessed Death,
many, beating Breasts, la-
mented their Offences: By
thy bitter Passion and Death,
give me Grace, with my
whole Heart, to grieve for
my Sins, and never offend
Thee more. *Amen.*




At the Communion.

At the Communion.

J E S U S is Buried.

The P R A Y E R.

L O R D *Jesus Christ*, who
would'st for my Sake,
be Buried in a new Monu-
ment: Give me (for Thou
art my *God*) a new Heart;
that Buried with Thee, I
may happily participate the
Glory of Thy Resurrection.
Amen.





At the Ablution .

At the Ablution.

JESUS is Anointed.

The P R A Y E R.

LORD *Jesus Christ*, who
for me, miserable Sinner,
new Dead, would'st by
Joseph and *Nicodemus* be Em-
balm'd with Spices, and
Wrapt in white Linnen:
Grant me worthily to re-
ceive from Thy Holy Altar,
Thy True and Living Body
in the *Eucharist*, to repose it
amongst the Spices of Vir-
tues, and for ever conserve it
in a clean Heart and Body.
Amen.

After



After Communion.

After Communion.

J E S U S's Resurrection.

The P R A Y E R.

L O R D *Jesus Christ*, who
did'st thro' Thy shut and
sealed Sepulchre, rise in a
noble Triumph from the
Dead: Grant, that, arising
from the Old Bondage of Sin,
I may walk in Newness of
Life; that when Thou, who
art my Life, shalt appear, I
also may appear with Thee
in Glory. *Amen.*

At



At Dominus Vobiscum.

At Dominus Vobiscum.

J E S U S Appears to his
Disciples.

The P R A Y E R.

LORD *Jesus Christ*, who,
after thy Resurrection,
did'st exhilarate Thy Beloved
Mother, and Disciples, with
the most joyful Object of thy
Glorious Body : Mercifully
grant me this Grace ; that if
not in this Mortal Life, yet
at last, in Thy Glorious King-
dom, I may Contemplate,
and Rejoice in Thee for ever.
Amen.

At



At the last Collects.

At the last Collects.

J E S U S Converseth Forty
Days with his Disciples.

The P R A Y E R.

L O R D *Jesus Christ*, who
did'st vouchsafe, after
thy Resurrection, to converse
Forty Days with thy Disci-
ples, and instruct them in all
the Mysteries of Faith: Teach
me, I beseech Thee, to live
according to Thy Doctrine,
and never to swerve in the
least from Thy Will. *Amen.*

At



At the last Dominus Vobiscum.

(69)

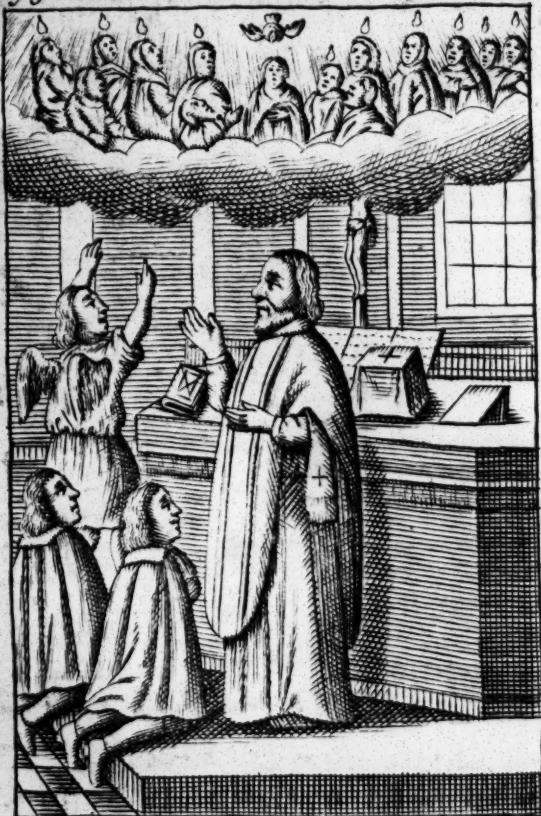
At the last Dominus Vo-
biscum.

J E S U S Ascends into
Heaven.

The P R A Y E R.

L O R D *Jesus Christ*, who
after the Term of Forty
Days, did'st Ascend Glorious
into Heaven, in the Sight of
Thy Disciples: Oh! That my
Heart might, for thy Love,
loath all Earthly Things, at-
tend only unto Eternal, and
Pant, Hunger, and Thirst,
after Thee. *Amen.*

At



*At the Sending of the Holy
Ghost.*

At the Sending of the *Holy Ghost*.

The P R A Y E R.

LORD *Jesus Christ*, who did'st send Thine *Holy Ghost* upon Thy Disciples, when they did continue in Prayer: Cleanse, I beseech Thee, my Heart, that the same *Holy Ghost* having found an agreeable Dwelling in my Soul, I may with the manifold Gifts of Thy Graces, be everlastingly comforted. *Amen.*

Vidit G. B. L. C.

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M